

CLERK'S OFFICE

APPROVED

Date: 10-15-02

Submitted by: Assemblymembers SULLIVAN,  
Fairclough, Kendall, Sharnberg, Taylor, Tesche,  
Traini, Tremain, Van Etten, Von Gemmingen, and  
Whittle

Prepared by: Department of Assembly

For reading: October 15, 2002

ANCHORAGE, ALASKA

AR NO. 2002-336

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING THE ALASKA MILITARY YOUTH ACADEMY'S NATIONAL GUARD YOUTH CORPS  
CHALLENGE PROGRAM AND THE SEPTEMBER 2002 GRADUATING CLASS

WHEREAS, on September 6, 2002, the Alaska Military Youth Academy graduated 94 men  
and women who entered the Academy's National Guard Youth Corps Challenge Program; and

WHEREAS, the Program graduates earn the equivalent of a high school diploma from the  
State of Alaska while receiving experienced training that instills discipline, direction, honor, and  
integrity; and

WHEREAS, the Program offers a voluntary enrollment 22-week residency program and an  
18-month aftercare program for challenged and/or troubled youth; and

WHEREAS, the Alaska Military Youth Academy is one of 30 schools Nationwide that  
operates a Challenge Program for civilian teens, ages 16 to 18; and

WHEREAS, the 1,288 men and women who have graduated since the Program began in  
1994 received experienced training that instills discipline, direction, honor, and integrity in addition  
to earning the equivalent of a high school diploma from the State of Alaska; and

WHEREAS, according to National program statistics, more than 85% of the Program  
graduates are either employed or are in academic or vocational training more than 12 months after  
graduation.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:


**Section 1:** The Alaska Military Youth Academy's National Guard Youth Corps Challenge  
Program is recognized and honored for the success of its residency and aftercare programs for  
challenged civilian youth aged 16 to 18.

**Section 2:** The 94 men and women of the Academy's September, 2002 graduating class  
are recognized and honored for their achievement.

PASSED AND APPROVED by the Anchorage Assembly this 15<sup>th</sup> day of October,  
2002.

  
Chair

ATTEST:

  
Municipal Clerk

## Class of 2002-1

William	Alexander	Justin	Kane
John	Anderson	* Donald	Killbear
* Shelby	Anderson	Aric	Kurtz
* Brittany	Ayek	Logan	Larson
Erik	Berestoff	Alexandria	Leake
Kara	Bingham	Amy	Lewis
Brady	Bounds	Valerie	Link
Zachary	Brammer	Nicholas	Loaiza
Shawn	Bruns	Nicholas	Lockeby
Seth	Butcher	Dennis	Logan
Bruce	Camacho	* Farooq	Malik
* Joshua	Comeau	Byron	Marrero
Sonny	Carlos	Christopher	Mayer
Tyler	Carlson	Samuel	McCullough
Lowen	Chatman	Curtis	McMorrow
* Carlos	Chavesta	Jordan	Melton
Markus	Clark	Joachim	Meredith
* Justin	Cronan	Michael	Moser
* Jennie	Davey	* Alexander	Muller
James	DeWitt	Nigel	Musick
Frank	Dias	* Ben	Nguyen
Joseph	Dingman	Julio	Pellicier Cruz
* Dustin	Dunlap	Zachary	Pierce
Patrick	Erhart	Daniel	Ponder
Nathan	Farnsworth	* Christian	Ramos
* Scott	Fox	Nicole	Rednose
John	Friemering	Kevin	Rhudy
* Andrew	Gaede	Sean	Robbins
Adam	Glenn	Shawn	Saccheus
Austin	Godbee	* Cheng	Saechao
* Leonard	Gordon	Alexander	Sanchez
* Bryan	Gray	Emmanuel	Santiago
Ryan	Green	* Andrew	Sargent
Jimmy	Green III	Nathaniel	Shingleton
* Aaron	Greene	* Jerad	Smith
Andres	Guarderas	Jason	Standish
* James	Hales	Jerad	Steve
Steven	Hart	Carl	Stewart
Janine	Hollimon	Justin	Stuart
Christopher	Hudson	* James	Thorpe
Emanuel	Insinna	Denise	Tirchick
Shalamar	Jenkins	* Michael	Trojovsky
Michael	Jensen	Ben	Underwood
* Amber	Jeralds	Dellan	Vanbuskirk
* Miranda	Johnson	Christopher	Williams
William	Jones	Joshua	Williams
* Joseph	June	Nicholas	Williamson

\* Commandant Top Performer List

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2002-336*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>	
	A Resolution Recognizing and Honoring the Alaska Military Youth Academy's National Guard Youth Corps Challenge Program for the Success of its Residency and Aftercare Programs for Challenged Civilian Youth Aged 16-18	3-Oct-02	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b>	<b>DIRECTOR'S NAME</b>	
	Assembly	Greg Moyer	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>	
	Peggy Davis	343-4763	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b>		
	<i>Adrian</i>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>

**VOW**